# SÁLIM ALI CENTRE FOR ORNITHOLOGY AND NATURAL HISTORY (SACON)

(South India Centre of Wildlife Institute of India, MoEFCC, Govt. of India)

Anaikatty, Coimbatore – 641 108, Tamil Nadu

**APPLICATION FOR THE POST OF PROGRAMME FELLOW (NOD CELL)**

**Advt. No. SACON/SELECTION-02/2024**

1. Name of the Applicant : …………………………………………………………………

(IN CAPITAL LETTERS)

2. Name of Father/Husband : …………………………………………………………………

Affix your recent passport size colour photograph

1. Date of Birth :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
| Date | Month | Year |

1. Age as on 10.06.2024 : …… Years …… Months Days

(Enclose copy of Proof)

1. Sex : MALE / FEMALE
2. Marital Status : MARRIED / UNMARRIED / WIDOW / DIVORCED WOMEN / JUDICIALLY SEPARATED WOMEN

7. Nationality : ………………………….

8. Community : SC / ST / OBC (Enclose copy of Community certificate)

9. Languages Known : (i)TO READ : …………………………………………………

(ii)TO WRITE: …………………………………………………

(iii)TO SPEAK : ………………………………………………

1. Address for communication with Pin Code :

|  |
| --- |
| PIN CODE |
|  |  |  |  |  |  |  |  |

1. Mobile No. :

E-mail ID :

Aadhaar No. :

(Enclose copy of Aadhaar card)

1. Educational qualifications (Graduation onwards) : (Enclose copies of mark sheet / certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Qualification | Name of Institution | University/ Board | Year of Passing | Subjects | % of marks & Class |
|  |  |  |  |  |  |
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1. Experience (Enclose copies of documents):

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Organization | Post Held | Period | Total years of experience |
| From | To |
|  |  |  |  |  |
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1. Additional Qualifications, if any (Enclose copies of certificates):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Qualification | Name of Institution | University/ Board | Year of Passing | Subjects | % of marks |
|  |  |  |  |  |  |
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1. Have you applied for any position in any other organization and : YES / NO

awaiting result ? If Yes, please provide details.

1. Are you under any contractual obligations to serve Central / State

Govt / Any other Public Sector Undertaking or Autonomous body? : YES / NO

(If Yes, please attach NOC and forward the application through proper channel)

1. Whether you have been convicted in or facing trial in any criminal case? : YES / NO
2. Any other information relevant to the post called for :
3. Name, Address, e-mail ID and Tele/mobile numbers of two referees familiar with yourself (Referees should not be a relative to candidate) :
	1. Details of Referee No. 1 :

|  |  |
| --- | --- |
| Name |  |
| Designation |  |
| Name of the Institution/ Address with Pin Code |  |
| Phone / Mobile No. |  |
| Email ID |  |

* 1. Details of Referee No. 2 :

|  |  |
| --- | --- |
| Name |  |
| Designation |  |
| Name of the Institution/ Address with Pin Code |  |
| Phone / Mobile No. |  |
| Email ID |  |

**Declaration**

I hereby declare that the information given above are true to the best of my knowledge and belief. If at any time, I am found to have concealed/distorted any material information, my candidature shall be cancelled and appointment if made, shall be terminated without any notice and with compensation in addition to disciplinary action against me.

Place :

Date : Signature of the candidate

List of Enclosures :-