Affix recent Passport size Photograph

**APPLICATION FORM**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Name of the Project: | | |  | | | |
| 2. Position applied for: | | |  | | | |
| 3. Full name of the applicant: | | |  | | | |
| 4. Gender (Male / Female): | | |  | | | |
| 5. Date of birth (dd/mm/yyyy) | | |  | | | |
| 6. Age (as on 09-10-2020) | | | …………….……Years &…………….……Months | | | |
| 7. Whether belonging to SC/ST/OBC ? | | | |  | | |
| 8. If belonging to SC/ST/OBC, state name of the Caste/Tribe :  (*A photo copy of the original caste certificate issued by competent authorities may be attached*.) | | | | | | |
| 9. Present Postal Address with *Pin Code:* | | | | | 10. Permanent Residential Address: | |
| 11. *Telephone* | a) Mobile: b) Land Phone: | | | | | |
| 12. *e-mail ID* : |  | | | | | |
| 13. Academic Achievements | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Examination Passed** | **Year** | **University** | **Subject** | **Percentage of marks obtained** | | Bachelor’s Degree |  |  |  |  | | Master’s Degree |  |  |  |  | | PhD Degree |  |  |  |  | |  |  |  |  |  | | | | | | | |
| 14. Are you NET/ GATE Qualified?:  (If Yes, attach copies of relevant supporting documents) | | | | | | |
| 15. Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet | | | | | | |
| 16. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)* | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **Name of the Scholarship** | **Awarding Agency** | **Period**  **(From - To)** | **Amount** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
| 17. Employment held so far (up to date): | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **Name of the Employer** | **Position held** | **Period**  **(From - To)** | **Emoluments per month** | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
| 18. Number of Research publications authored by you  a) In Scientific Journals :  b) In Seminar/Symposium/Workshop/Conference Proceedings:  (Detailed list with Authors, Ttitle of the publication, year of publication, journal, etc., may be given in a separate sheet and/or reprint copies may also be enclosed) | | | | | | |
| 19. Number of Seminar/Symposium/Workshop/Conference attended: | | | | | | |
| 20. Extracurricular activities  a) Participated in Games/Sports/Trekking/NSS/ NCC etc. ?:  b) Participated in Literary and cultural activities? :  (Attach Copies of relevant Certificates) | | | | | | |
| 21. Give a note on National Parks, Sanctuaries & Forest areas visited by you and a paragraph on self interest in the field of Wildlife Conservation & Research (attach a separate sheet) | | | | | | |
| 22. Name, Complete Postal Address and Phone Number of three referees | | | | | | |
| a) | | b) | | | | c) |
| 12. Certified that information furnished above are correct to the best of my knowledge. | | | | | | |

**Place:**

**Date:**

**(Signature of the Applicant)**