Affix recent Passport size Photograph

**APPLICATION FORM**

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| --- | --- |
| 1. Name of the Project: |  |
| 2. Position applied for: |  |
| 3. Full name of the applicant: |  |
| 4. Gender (Male / Female): |  |
| 5. Date of birth (dd/mm/yyyy) |   |
| 6. Age (as on 09-10-2020) | …………….……Years &…………….……Months |
| 7. Whether belonging to SC/ST/OBC ?  |  |
| 8. If belonging to SC/ST/OBC, state name of the Caste/Tribe :(*A photo copy of the original caste certificate issued by competent authorities may be attached*.) |
| 9. Present Postal Address with *Pin Code:* | 10. Permanent Residential Address: |
| 11. *Telephone*  | a) Mobile: b) Land Phone: |
| 12. *e-mail ID* : |  |
| 13. Academic Achievements |
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| --- | --- | --- | --- | --- |
| **Examination Passed** | **Year** | **University** | **Subject** | **Percentage of marks obtained** |
| Bachelor’s Degree |  |  |  |  |
| Master’s Degree |  |  |  |  |
| PhD Degree |  |  |  |  |
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| 14. Are you NET/ GATE Qualified?: (If Yes, attach copies of relevant supporting documents) |
| 15. Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet |
| 16. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)*  |
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| --- | --- | --- | --- |
| **Name of the Scholarship** | **Awarding Agency** | **Period****(From - To)** | **Amount** |
|  |  |  |  |
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| 17. Employment held so far (up to date): |
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| --- | --- | --- | --- |
| **Name of the Employer** | **Position held** | **Period****(From - To)** | **Emoluments per month** |
|  |  |  |  |
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| 18. Number of Research publications authored by youa) In Scientific Journals :b) In Seminar/Symposium/Workshop/Conference Proceedings: (Detailed list with Authors, Ttitle of the publication, year of publication, journal, etc., may be given in a separate sheet and/or reprint copies may also be enclosed) |
| 19. Number of Seminar/Symposium/Workshop/Conference attended: |
| 20. Extracurricular activities a) Participated in Games/Sports/Trekking/NSS/ NCC etc. ?:b) Participated in Literary and cultural activities? :(Attach Copies of relevant Certificates) |
| 21. Give a note on National Parks, Sanctuaries & Forest areas visited by you and a paragraph on self interest in the field of Wildlife Conservation & Research (attach a separate sheet) |
| 22. Name, Complete Postal Address and Phone Number of three referees |
| a) | b) | c) |
| 12. Certified that information furnished above are correct to the best of my knowledge. |

**Place:**

**Date:**

 **(Signature of the Applicant)**