**Sálim Ali Centre for Ornithology and Natural History (SACON)**

**Coimbatore – 641 108**

**APPLICATION TO ENGAGE JUNIOR RESEACH BIOLOGIST**

**Advt. No. SACON/RES/RSCHRS-SECLECTION, 02/2019**

1. Name of the Applicant : …………………………………………………………………

2. Name of Father/Husband : …………………………………………………………………

3. Date of Birth : DD / MM / YYYY

Affix your recent passport size colour photograph

4. Age as on 05.08.2019 : ……… Y ……… M ………. D

5. Sex : MALE / FEMALE

6. Marital Status : MARRIED / UNMARRIED

7. Nationality : ………………………….

8. Community : SC / ST / OBC / UR

 (Enclose proof in case of SC / ST / OBC)

9. Languages Known : (i) TO READ : ……………………………………………………...

 (ii)TO WRITE:.…………………………………………………….

 (III)TO SPEAK : …………………………………………………..

10. Address for communication with Pincode :

|  |  |
| --- | --- |
| Present Address | Permanent Address |
|  |  |

11. Mobile No. :

E-mail ID :

Aadhaar No. :

12. (a) Educational qualifications (Attach attested copies of mark sheet / certificates):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Qualification | Name of Institution | University/ Board | Year of Passing | Subjects | % of marks |
| Bachelor’s Degree |  |  |  |  |  |
| Master’s Degree |  |  |  |  |  |
| PhD Degree |  |  |  |  |  |

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(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet :-

13. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award) :-*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Scholarship | Awarding Agency | PeriodFrom To | Amount |
|  |  |  |  |
|  |  |  |  |

14. Employment held so far *(up to date) :*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Employer | Position held | PeriodFrom To | Emoluments per month |
|  |  |  |  |
|  |  |  |  |

15. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet :

16. Seminar/Symposium/Workshop/Conference attended :

17. Extracurricular activities :

18. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet) :*

19. Name and Address of three referees familiar with yourself with :

their e-mail id and Contact phone numbers

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  |  |  |
| Designation |  |  |  |
| Name and Address of the Organisation |  |  |  |
| Tele/Mobile No. |  |  |  |
| E-Mail ID |  |  |  |

20. Any other relevant information :

**Declaration**

 I hereby declare that the information given above are correct to the best of my knowledge and belief.

Place :

Date : Signature of the candidate

List of Enclosures :-