**APPLICATION FORM**

**Name of the Project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position applied for:--------------------------------------------------------------------------------------------**

*Please affix a recent passport size photograph*

1. Name of the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A.** Present Postal Address with *Pin Code*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*Phone* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*e-mail* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B.** Permanent Residential Address with *Pin Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*Phone #*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*e-mail* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age in years **(as on 25.04.2019)** \_\_\_\_\_\_\_\_\_
2. If belonging to SC/ST/OBC, state name of the Caste/Tribe\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

A photo copy of the original caste certificate issued by competent authorities may be attached.

1. (a) Academic Achievements:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination Passed** | **Year** | **University** | **Subject** | **Percentage of marks obtained** |
| Bachelor’s Degree |  |  |  |  |
| Master’s Degree |  |  |  |  |
| PhD Degree |  |  |  |  |

(b) Creative Achievement (State briefly your bio data as research worker/giving details of research papers, participation in Seminar, Symposium, Conference, etc.). Furnish this information in a separate sheet.

1. Have you received any scholarship/fellowship before applying for this award? *(If so, please give its source, value, period and details of work done under that award)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Scholarship** | **Awarding Agency** | **Period**  **From To** | **Amount** |
|  |  |  |  |
|  |  |  |  |

1. Employment held so far *(up to date):*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Employer** | **Position held** | **Period**  **From To** | **Emoluments per month** |
|  |  |  |  |
|  |  |  |  |

1. Research publications, title of the publication, year of publication, journal, etc., may be indicated *(reprints may be enclosed)*. Details may be given in a separate sheet.
2. Seminar/Symposium/Workshop/Conference attended.
3. Extracurricular activities.
4. National Parks, Sanctuaries & Forest areas visited, and a paragraph on self interest in the field of Wildlife Conservation & Research *(attach a separate sheet)*.

11. Name, Complete Postal Address and Phone Number of three referees should be given below.

12. Certified that information furnished above are correct to the best of my knowledge.

**Place: Date: (Signature of the Applicant)**